

## CHI TO ST JOE YACHT CLUB - 2018

### Leg 1 - Special Sailing Instructions

#### 1. CLASS BREAKS & STARTING TIMES

| FRIDAY 8/31 Tri-State/Bi-State Leg 1-DISTANCE RACE |            |         |       |         |
|--|------------|---------|-------|---------|
| CLASS  | CLASS FLAG | WARNING | START | PHRF    |
| T-10:  | 0          | 1830    | 1835  |         |
| J105   | J          | 1835    | 1840  |         |
| 36.7   | 6          | 1840    | 1845  |         |
| 40.7   | 7          | 1845    | 1850  |         |
| JAM  | V          | 1850    | 1855  |         |
| LMPHRF: 5  | 5          | 1855    | 1900  | 128 +   |
| LMPHRF: 4  | 4          | 1900    | 1905  | 86-127  |
| LMPHRF: 3  | 3          | 1905    | 1910  | 71 - 85 |
| LMPHRF: 2  | 2          | 1910    | 1915  | 35 -71  |
| LMPHRF: 1  | 1          | 1915    | 1920  | - 34    |
| MULTIHULL  | M          | 1920    | 1925  | ALL     |

#### 2. THE COURSE

The distance of the course is 50.5 NM. The race will be score as **PHRF\_TOT**.

#### 3. THE FINISH

3.1. The finish for Leg 1:

|                  |                   |
|------------------|-------------------|
| <b>Latitude</b>  | <b>42° 06.83N</b> |
| <b>Longitude</b> | <b>86° 30.17W</b> |

Appx. 240° T, 0.4 NM from St. Joseph North Pierhead Light.

- 3.2. When approximately one mile from the finish, each boat shall notify the race committee on Channel 78. Sail number boards shall be displayed on the Starboard side at the finish.
- 3.3. Each boat **must** turn in a Finish report to the front desk of the St. Joseph River Yacht Club or the front desk of the Silver Beach Hotel. Both will have a drop box on them labeled Finish reports. Reports are to be dropped off not later than 1100 hours (CDT) on 9/1/2018. Boats shall submit their finish report to [captfolie@aol.com](mailto:captfolie@aol.com) as soon as practical after finishing.
- 3.4. **Finish reports must include; boat name, sail number, owner name, owner cell phone number, finish time, if possible names of the boat finishing ahead and behind.**
- 3.5. Whenever a RC boat is not on station at the finish line, finishing yachts shall follow the procedure outlined in the US Sailing prescription to RRS 34 as modified. The last sentence of the US Sailing prescription to RRS 34 is modified to read:

# Columbia Yacht Club

ESTABLISHED 1892



*"If a boat finishes when race committee is absent, to be scored as finishing she shall*  
*1. Note her finishing time. The finish time shall be the GPS CDT time when the alternate*  
*finish line is crossed.*  
*2. Notify the RC, on Channel 78, of their finish time (GPS CDT time) as soon as*  
*practical after finishing".*

#### 4. TIME LIMIT

The time limit shall be 0900 CDT on 9/1/2018, plus the amount of any postponement time applicable to a class start. This changes RRS 35.

#### 5. SOCIAL ACTIVITIES

Columbia YC will be hosting a volleyball tournament at **Tiscornia Beach** starting at **1400 CST (1500 EST)** Saturday 9/01/2018. Be the first at this event to receive a designer COLYC volleyball shirt.

Prizes will be awarded at **(1800 CST) 1900 EST** at St. Joseph River Yacht Club for Volleyball and **1<sup>st</sup>, 2<sup>nd</sup>** and **3rd** places of all sections and Fastest elapse time.

#### 6. CONTACT :

|  |
|--|
| <b>Regatta Chairmen</b>                                  |
| <b>Larry T. Kwiat</b>                                    |
| <a href="mailto:captfolie@aol.com">captfolie@aol.com</a> |
|  |

#### 7. Rafting in ST. Joe:

**Please do not Raft off any boat slip in the West Basin Marina that is marked with "Caution" tape and a sign stating "No Rafting, you will have to move". There are slip Renters who will be using their boats prior to the departure of the Race Fleet on Sunday morning and their slips will be marked as stated previous.**

**Rafting is open at the St. Joseph River Yacht Club and the Arboretum on the south side of the channel east of the Railroad Bridge.**

#### 8. Class breaks for TOT:

|                  |                         |  |
|------------------|-------------------------|--|
| <b>Section 5</b> | <b>.8431 to .8880</b>   |  |
| <b>Section 4</b> | <b>.8953 to .9461</b>   |  |
| <b>Section 3</b> | <b>.9503 to .9673</b>   |  |
| <b>Section 2</b> | <b>.9716 to .9985</b>   |  |
| <b>Section 1</b> | <b>1.0269 to 1.3672</b> |  |